

# NICHOLSON DAISY FESTIVAL

## FRI 4 MAY - SAT 5 MAY 2018



# AD PURCHASE FORM

Nicholson Daisy Festival

MAY 4-5 2018

DATE \_\_\_\_\_

\_\_\_ PERSONAL AD \$15.00 (15 WORDS OR LESS)

BUSINESS CARD: \$30.00 \_\_\_ 1/2 PAGE: \$60.00 \_\_\_ FULL PAGE: \$100.00

*Sold!* \_\_\_ ~~INSIDE FRONT COVER~~ \_\_\_ ~~INSIDE BACK COVER \$125.00~~ *Sold!*

\_\_\_ 10% DISCOUNT FOR REPEAT ADVERTISER

**NO EXTRA CHARGE FOR COLOR**

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

NOTES/INSTRUCTIONS \_\_\_\_\_

**BE SURE TO INCLUDE  
A COPY OF YOUR  
BUSINESS CARD OR A  
PRINT-OUT OF THE  
INFORMATION TO BE  
INCLUDED IN YOUR AD**

**Full sized ad is  
8 1/2 X 11**

**Please return this form with your enclosed payment to:**

**CITY OF NICHOLSON**

**P.O. BOX 365**

**NICHOLSON, GA 30565**

PAID \$ \_\_\_\_\_ VIA \_\_\_\_\_ REC'D BY \_\_\_\_\_

STATE OF CALIFORNIA

County of \_\_\_\_\_

Know all men by these presents, that \_\_\_\_\_

of the County of \_\_\_\_\_ State of California, for and in consideration of the sum of \_\_\_\_\_ Dollars, to \_\_\_\_\_ in hand paid by \_\_\_\_\_

the receipt of which is hereby acknowledged, have granted, sold and conveyed, and by these presents do grant, sell and convey unto the said \_\_\_\_\_

of the County of \_\_\_\_\_ State of California, all that certain \_\_\_\_\_

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